

CHRISTIANITY

FOR
SCEPTICS, ENQUIRERS & BELIEVERS

A very warm welcome

Tom Wright will be speaking on Ephesians 4:20-32

Notices

- 1. New?** If you're here for the first time and would like more information about St Nick's Talks, including our weekly email, please fill in a contact card.
- 2. St Nick's Talks Partnership.** An opportunity to discuss what we've been learning and pray for gospel ministry in the City. Monday lunchtimes and Tuesday mornings at St Nick's. Email sarah@snca.co.uk for more information.
- 3. Gospel at Work Evening.** An evening of networking and drinks, plus a short talk. For all who attend or are interested in lunchtime talks in London. **Thursday 12 February**, 18:30 - 20:00 at St Nicholas Cole Abbey (EC4V 4BJ). Scan the QR code for more info and to RSVP. 
- 4. Gospel at Work Spring Getaway.** A few days of Bible teaching and rest at Ashburnham Place for City workers and their families. Tuesday 31 March - Thursday 2 April. Flyers available with more info.
- 5. Coming up.** Join us next week as we conclude our series in Ephesians. Tom Wright will be speaking on Ephesians 5:1-21.

The ReNewed Mind

Introduction

1. The renewed mind thinks graciously

v.26 *"Be angry and do not sin; do not let the sun go down on your anger"*

v.32 *"Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you."*

2. The renewed mind is neighbourly

v.25 *"let each one of you speak the truth with his neighbour, for we are members one of another."*

v.28 *"...so that he may have something to share with anyone in need."*

v.29 *"that it may give grace to those who hear."*

3. The renewed mind sees things spiritually

v.27 *"and give no opportunity to the devil."*

v.32 *"And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption."*

Application: The renewed lifestyle

i) replacing lies with truth

ii) replacing anger with grace

iii) replacing stealing with labour

iv) replacing constant corrupting talk with occasional edifying talk

Question: Which aspect of our passage do you find most surprising?