

CHRISTIANITY FOR SCEPTICS, ENQUIRERS & BELIEVERS

A very warm welcome

Tom Barnardo will be speaking on Luke 4:22-30

Notices

1. New? If you're here for the first time and would like more information about Fleet Street Talks, including our weekly email, please fill in a contact card.

2. Fleet Street Partnership. An opportunity to discuss what we've been learning and pray for gospel ministry in the City. **Tuesdays, 8:00-8:45** at **Harris & Hoole**. Email sarah@snca.co.uk for more information.

3. Trinity Church Westminster. A new church launching in Westminster in September 2026. Please email luke.cornelius@st-helens.org.uk for email updates or visit: shb.org.uk/TCW0926 to find out more.

4. City Summer School. A week of Bible teaching, relaxation and fun at Ashburnham Place for members and families of those who attend a lunchtime talk. Week 1: 17-24 July, week 2: 24-31 July. Scan the QR code to find out more.



5. Coming up. Saved For Sure. Join us next week as we continue our series. Tom Barnardo will be speaking on Luke 4:31-37.

Introduction: understanding responses to the gospel

a. It's an offensive salvation

a. offensively *inclusive*

"Elijah was sent... to Zarephath, in the land of Sidon" (v26)

cf. 1 Kings 17:1-24

b. offensively *exclusive*

"None of them [in Israel] was cleansed, but only Naaman" (v27)

cf. 2 Kings 5:1-14

Note - this is a recurring theme

b. It's a rejected salvation

"All in the synagogue were filled with wrath. And they rose up and drove him out of the town... so that they could throw him down the cliff." (v29)

Conclusion: don't lose confidence

Questions for discussion:

Why can we trust the salvation Jesus has come to bring?

What does this passage teach us about its nature?