

# CHRISTIANITY

FOR  
SCEPTICS, ENQUIRERS & BELIEVERS

A very warm welcome

Tom Barnardo will be speaking on Luke 4:22-30

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## Notices

- 1. New?** If you're here for the first time and would like more information about the London Bridge Talks, including our weekly email, please fill in a contact card.
- 2. London Bridge Partnership.** An opportunity to discuss what we've been learning and pray for gospel ministry in the area. **Thursdays, 08:00 - 08:45**, in the Two Rupa bar of the Hilton on Tooley Street. Email [lizzie@snca.co.uk](mailto:lizzie@snca.co.uk) for more information.
- 3. Trinity Church Westminster.** A new church launching in Westminster in September 2026. Please email [luke.cornelius@st-helens.org.uk](mailto:luke.cornelius@st-helens.org.uk) for email updates or visit: [shb.org.uk/TCW0926](http://shb.org.uk/TCW0926) to find out more.
- 4. City Summer School.** A week of Bible teaching, relaxation and fun at Ashburnham Place for members and families of those who attend a lunchtime talk. Week 1: 17-24 July, week 2: 24-31 July. Scan the QR code to find out more.
- 5. Coming up. *Saved For Sure*.** Join us next week as we continue our series. Tom Barnardo will be speaking on Luke 4:31-37.



Introduction: understanding responses to the gospel

**a. It's an offensive salvation**

- offensively *inclusive*

*"Elijah was sent... to Zarephath, in the land of Sidon" (v26)*

*cf. 1 Kings 17:1-24*

- offensively *exclusive*

*"None of them [in Israel] was cleansed, but only Naaman" (v27)*

*cf. 2 Kings 5:1-14*

Note - this is a recurring theme

**b. It's a rejected salvation**

*"All in the synagogue were filled with wrath. And they rose up and drove him out of the town... so that they could throw him down the cliff." (v29)*

Conclusion: don't lose confidence

**Questions for discussion:**

Why can we trust the salvation Jesus has come to bring?

What does this passage teach us about its nature?