

CHRISTIANITY FOR SCEPTICS, ENQUIRERS & BELIEVERS

A very warm welcome

Tom Barnardo will be speaking on Luke 4:16-21

Notices

1. New? If you're here for the first time and would like more information about Fleet Street Talks, including our weekly email, please fill in a contact card.

2. Fleet Street Partnership. An opportunity to discuss what we've been learning and pray for gospel ministry in the City. **Tuesdays, 8:00-8:45** at **Harris & Hoole**. Email sarah@snca.co.uk for more information.

3. Trinity Church Westminster. A new church launching in Westminster in September 2026. Please email luke.cornelius@st-helens.org.uk for email updates or visit: shb.org.uk/TCW0926 to find out more.

4. City Summer School. A week of Bible teaching, relaxation and fun at Ashburnham Place for members and families of those who attend a lunchtime talk. Week 1: 17-24 July, week 2: 24-31 July. Scan the QR code to find out more.



5. Coming up. Saved For Sure. Join us next week as we continue our series. Tom Barnardo will be speaking on Luke 4:22-30.

Introduction: what kind of salvation is Jesus offering?

a. A promised salvation

- promised by Isaiah 600 years previously

Isaiah 61:1-2

NOTE:

- a. the language is metaphorical (e.g. Isaiah 66:2)
- b. the context is God's judgement (e.g. Isaiah 38:6)
- c. the promise is salvation from sin (e.g. Isaiah 40:2)

b. A royal salvation

"I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose." (4:43)

And Jesus answered them... "I have not come to call the righteous but sinners to repentance." (5:32)

Conclusion: certainty of provenance; clarity of nature

Questions for discussion:

Why can we trust the salvation Jesus has come to bring?

What does this passage teach us about its nature?